Sponsorship Commitment Form

(Please check the box indicating the level of your sponsorship in the amount of $_______________)

<table>
<thead>
<tr>
<th>Sponsor Levels &amp; Benefits</th>
<th>Platinum</th>
<th>Gold</th>
<th>Silver</th>
<th>Bronze</th>
<th>Brass</th>
</tr>
</thead>
<tbody>
<tr>
<td>Welcome Reception</td>
<td>$15,000</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lunch</td>
<td>$7500</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Breaks</td>
<td>$3000</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>$1500</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>$500</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Company Name and Logo listed in the program and on website
- Company Logo Listed on Signage
- Display Space
- Complimentary Registrations: 4, 3, 2, 1
- Tote Bag Insert
- Banner Displayed at Function
- Logo on Provided Water Bottle
- Brief Speaking Opportunity

| All contributing sponsors of $500 or more will be recognized on the web site and on conference signage. |

Most importantly, by actively supporting this event, your organization will benefit by strengthening its prominence as a leader in the gardening community, by enhancing your product awareness, by increasing your brand recognition and by increasing your organization’s research and outreach capabilities, all on a regional level. We trust you will join us in supporting this conference and taking an active role in this endeavor.

Please Print (Project #1310)

Representative: ________________________________________________

Organization: __________________________________________________

Address: _____________________________________________________________________________ City: ____________________ State: ______

Phone: ______________________ FAX: _____________________ Email: ____________________________

Instructions for Commitment Form Submittal (Form & Payment due by August 30, 2013)

Option #1: Pay by Check -- Make checks payable to: “The University of Florida Leadership and Education Foundation, Inc.” (UFLEF) Fed ID#: 59-3104978; Mail to: UFLEF, Inc., PO Box 110750, Gainesville, Florida, 32611, ATTENTION: MG Conference. *Please call us with questions or to use a credit card: 352-392-5930. Would you prefer to be invoiced? Yes_______ No __________

Option #2: Fax this completed form to 352-392-9734, Attention: Sharon Borneman, MG Conference

Option #3: Email a scanned copy of this form to spb@ufl.edu

Thank you for your support of the 33rd Annual Florida Master Gardener Conference!